

CLARKE & JOHNSON
Attorneys at Law
Post Office Box 117
Mauldin, S.C. 29552

KNOW ALL MEN BY THESE PRESENTS, THAT The Palmetto Savings & Loan Association, the owner and holder of the within mortgage and note, hereby secured, in consideration of the payment of same (receipt whereof is here acknowledged) do hereby declare the same satisfied and lien of said mortgage discharged.

GIVEN under my hand and seal this 12 day of Nov, A. D. 1979

Signed, Sealed and Delivered
in the presence of

19815

David S. Hodges
David S. Hodges

William R. Walker
William R. Walker
(Seal)

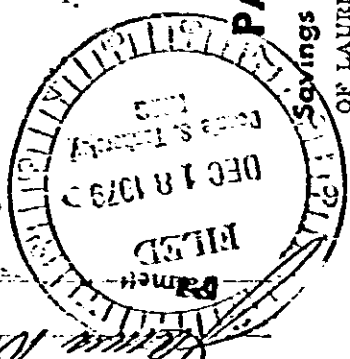
(Seal)
Palmetto Savings & Loan Assoc.

2.00 JAN 31 1969
mail
#18074

The State of South Carolina
COUNTY OF LAURENS: Greenville

18th Dec 1979
FOR GRANTING OF MORTGAGE
AT 2:30 O'CLOCK P.M. 19815

19815
TO
PALMETTO
Savings & Loan Association
OF LAURENS, SOUTH CAROLINA



MORTGAGE REAL ESTATE

I hereby certify that the within Mortgage has

been this 31 day of JAN. A. D.

19 69, recorded in my office in Book 1116

of Mortgages, page 52

Pd. at 9:00 A. M.

BOOK 69 PAGE 684

CLARKE & JOHNSON
ATTORNEYS AT LAW
MAULDIN, SOUTH CAROLINA

R.M.C., Greenville Co., S. C.

*141 93, Fairfield St.
Milledgeville*